



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>Housing Management Panel: Central Area</b>
Date:	<b>5 June 2019</b>
Time:	<b>2.00pm</b>
Venue	<b>Hampshire Lodge, Hampshire Court, Brighton, BN2 1LN</b>
Members:	<b>Councillors:</b>  Chair TBC, ; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>Anoushka Clayton-Walshe</b> Democratic Services Apprentice 01273 291354 anoushka.clayton@brighton-hove.gov.uk



**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>1 RATIFICATION OF CHAIR</b>	
<b>2 WELCOME AND INTRODUCTIONS</b>	
<b>3 APOLOGIES</b>	
<b>4 CHAIR'S COMMUNICATIONS</b>	
<b>5 MINUTES OF THE PREVIOUS MEETING</b>	<b>5 - 12</b>
Minutes of the meeting held on 20 February 2019 (copy attached).	
<b>6 RESIDENTS QUESTION TIME</b>	<b>13 - 28</b>
Responses to items raised at the Tenant Only Meetings (copy attached as 'blue pages').	
<b>7 ENVIRONMENTAL IMPROVEMENT SURVEY</b>	<b>29 - 36</b>
<b>8 ANNUAL REPORT 2019</b>	<b>37 - 48</b>
<b>9 NEW COMMUNITY ENGAGEMENT TEAM</b>	
<i>There is no report for this item; an update will be given at the meeting.</i>	
<b>10 HOUSING COMMITTEE REPORTS</b>	
<i>There is no report for this item; an update will be given at the meeting.</i>	
<b>11 PROGRAMME FOR FUTURE HOUSING REPAIRS, PLANNED MAINTENANCE AND CAPITAL WORKS</b>	<b>49 - 54</b>
<b>12 HOUSING MANAGEMENT PERFORMANCE REPORT</b>	<b>55 - 90</b>
<b>13 CITY WIDE REPORTS</b>	<b>91 - 108</b>
To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):	

1. Senior's Housing Action Group, 30 January 2019

## **HOUSING MANAGEMENT PANEL: CENTRAL AREA**

2. Involvement & Empowerment Service Improvement Group, 11 February 2019
3. Home Service Improvement Group, 5 March 2019
4. Tenancy & Neighbourhood Service Improvement Group, 18 April 2019

### **14 ANY OTHER BUSINESS**

### **15 DATE OF THE NEXT MEETING**

The next meeting will be the 4 September 2019.